



RIO RANCHO PUBLIC SCHOOLS
500 Laser Road NE
RIO RANCHO NM 87124

DON SCHLICHTÉ
PRESIDENT

CATHERINE CULLEN
VICE PRESIDENT

MARTHA JANSSEN
SECRETARY

NOTICE OF AWARD

TO: T.A. Cole & Sons
P.O. Box 10660
Albuquerque, NM 87184

DATE: March 15, 2016

PROJECT: VGES Classroom Addition

PROJECT NO. 083015-15-003

RFP REF NO. 2016-005-FAC

Ladies and Gentlemen:

This letter is to advise you that the Rio Rancho Public Schools District has approved award of the construction contract to your firm for:

The Vista Grande Elementary School Classroom Addition

The Contract Price is as follows: Base Bid: \$3,400,000.00
Alternates: 1,621,000.00
Best & Final Offer Reduction: (\$191,000.00)
Sub-Total: \$4,830,000.00
NMGRT@7.4375%: \$359,231.25
TOTAL: \$5,189,231.25

Three (3) counterparts of each of the proposed Contract Documents (except Drawings) will be provided to you by the District for execution. Three sets of the Drawings will be delivered separately or otherwise made available to you by the Design Professional of Record.

You must comply with the following conditions within ten (10) calendar days of the date of this Notice of Award, that is, by:

1. You must deliver to the Owner three fully executed counterparts of the Agreement, including all Contract Documents. Each of the Contract Documents must bear your signature on the appropriate page. Provide both your State of New Mexico and Federal Tax Identification Numbers on the signature page.
2. You must deliver with the executed Agreement; the Contractor's Performance Bond, Labor and Material Payment Bond; Agent's Affidavit; Subcontractors List, amount of costs of Contractor's Bonds and Subcontractors' Bonds, evidence of DOL registration, evidence of CID licensure; Assignment of Antitrust Claims (required for the Contractor, all Subcontractors, and all Suppliers);

Certificate of Insurance; State W-9; evidence of other bonds or documents as specified in the Bidding Documents; and, Schedule of Values; and,

3. Provide a complete list of all employees for the General Contractor, and all Subcontractors, who will work on the project jobsite. Additionally, background check forms (completed in full) shall be provided.
4. OTHER CONDITIONS PRECEDENT (if none, write none)

None

Failure to comply with these conditions within the time specified will entitle the Owner to consider your bid abandoned, to annul this Notice of Award, and to declare your bid security forfeited.

Within thirty (30) days after you comply with these conditions, the Owner will return to you one fully signed counterpart of the Agreement with the Contract Documents attached.

You are reminded that prior to the first Payment Application, the Project Schedule will be required and prior to the second Payment Application, a schedule of submittals will be required.

By:



TOM WEEKS

CHIEF PROCUREMENT OFFICER
RIO RANCHO PUBLIC SCHOOLS DISTRICT

Distribution to:

- Contractor
- Design Professional of Record
- Purchasing Coordinator
- Project Manager
- Contract Specialist

RFP#2016-005-FAC VISTA GRANDE ES CLASSROOM ADDITION

| CRITERIA | | Brycon Corporation | Jaynes Corporation | SDV Construction Inc. | T.A. Cole & Sons |
|--|-----|--------------------|--------------------|-----------------------|------------------|
| 1. Letter of Submittal 50 points | CM1 | 45 | 45 | 45 | 45 |
| | CM2 | 45 | 45 | 45 | 45 |
| | CM3 | 50 | 50 | 50 | 50 |
| | CM4 | 50 | 50 | 50 | 50 |
| 2. Past Performance (General Contractor / Subcontractor Questionnaires) 250 possible points | CM1 | 225 | 235 | 215 | 240 |
| | CM2 | 210 | 230 | 220 | 215 |
| | CM3 | 225 | 220 | 225 | 230 |
| | CM4 | 235 | 240 | 210 | 230 |
| 3. Management Plan - Prime Contractor 250 possible points. | CM1 | 210 | 225 | 220 | 240 |
| | CM2 | 230 | 240 | 200 | 230 |
| | CM3 | 245 | 235 | 235 | 230 |
| | CM4 | 200 | 220 | 230 | 240 |
| 4. Project Staffing 50 possible points. | CM1 | 35 | 50 | 35 | 50 |
| | CM2 | 50 | 45 | 50 | 45 |
| | CM3 | 45 | 40 | 40 | 40 |
| | CM4 | 45 | 40 | 50 | 45 |
| <i>subtotal</i> | | 2145 | 2210 | 2120 | 2225 |
| | | 1 | 1 | 1 | 1 |
| TOTAL | | 536.25 | 552.50 | 530.00 | 556.25 |

Cost Factor
Veterans Preference

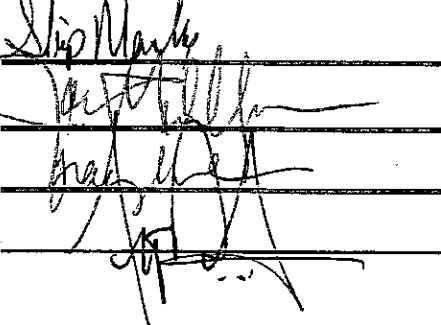
Possible 400 PTS

| | \$ 4,323,696.00 | \$ 5,151,000.00 | \$ 5,339,232.00 | \$ 5,021,000.00 |
|--------------------|-----------------|-----------------|-----------------|-----------------|
| | | | \$ 0.08 | |
| | | | \$ 4,912,093.44 | |
| | 400.00 | 323.46 | 306.05 | 335.49 |
| Grand total Points | 936.25 | 875.96 | 836.05 | 891.74 |
| Ranking | 1 | 3 | 4 | 2 |

Grand total Points

Ranking

Evaluation Team Signatures:



BOARD APPROVED

JAN 11 2016

BY



SCANNED
1-12-16